# **Margaret of Provence**

**Margaret of Provence** (<u>French</u>: *Marguerite*; 1221 – 20 December 1295) was <u>Queen of France</u> by marriage to King Louis IX.

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# Early life

Margaret was born in the spring of 1221 in <u>Forcalquier</u>.<sup>[1]</sup> She was the eldest of four daughters of <u>Ramon Berenguer IV</u>, Count of Provence, and <u>Beatrice of Savoy</u>. Her younger sisters were <u>Queen Eleanor of England</u>, <u>Queen Sanchia of Germany</u>, and <u>Queen Beatrice of Sicily</u>. She was especially close to Eleanor, to whom she was close in age, and with whom she sustained friendly relationships until they grew old.<sup>[2]</sup>

# Queen

In 1233, <u>Blanche of Castile</u> sent one of her knights to Provence, partly to offset the troublesome <u>Raymond VII</u>, <u>Count of Toulouse</u>, and partly to meet Margaret, whose grace and beauty were widely reported. Margaret and her father entertained the knight well, and soon Blanche was negotiating with the count of Provence, so that his daughter might marry the king. Margaret was chosen as a good match for the king more for her religious devotion and courtly manner than her beauty. She was escorted to Lyon by her parents for the marriage treaty to be signed. From there, she was escorted to her wedding in Sens by her uncles from Savoy, <u>William</u> and <u>Thomas</u>. On 27 May 1234 at the age of thirteen, Margaret became wife of <u>Louis IX of France</u> and <u>queen consort</u> of France. [3] She was crowned the following day. [1] The wedding and her coronation as queen were celebrated at the cathedral of Sens. [3]

The marriage was a difficult one in numerous aspects.<sup>[3]</sup> Blanche still wielded strong influence over her son, and would throughout her life.<sup>[4]</sup> As a sign of her authority, shortly after the wedding Blanche dismissed Margaret's uncles and all of the servants she had brought with her from her childhood. Margaret resented Blanche and vice versa from the beginning.<sup>[3]</sup>

Margaret, like her sisters, was noted for her beauty, she was said to be "pretty with dark hair and fine eyes", [5] and in the early years of their marriage she and Louis enjoyed a warm relationship. Her Franciscan confessor, William de St. Pathus, related that on cold nights Margaret would place a robe around Louis' shoulders, when her deeply religious husband rose to pray. Another anecdote recorded by St. Pathus related that Margaret felt that Louis' plain clothing was unbecoming to his royal dignity, to which Louis replied that he would dress as she wished, if *she* dressed as *he* wished.

#### **Margaret of Provence**



TO SHE SHE				
Queen consort of France				
Tenure	27 May 1234 – 25 August 1270			
Coronation	28 May 1234			
Born	Spring 1221 Forcalquier, Alpes-de- Haute-Provence			
Died	20 December 1295 (aged 74) Paris			
Burial	Saint Denis Basilica			
Spouse	Louis IX of France			
Issue among others	Isabella, Queen of Navarre Louis of France Philip III of France John Tristan, Count of Valois Peter, Count of Perche Blanche, Infanta of			

Castile

Margaret, Duchess of

They enjoyed riding together, reading, and listening to music. The attentions of the king and court being drawn to the new queen only made Blanche more jealous, and she worked to keep the king and queen apart as much as possible.

#### **During the Seventh Crusade**

Margaret accompanied Louis on the <u>Seventh Crusade</u> (their first). Her sister <u>Beatrice</u> also joined. Though initially the crusade met with some success, like the capture of <u>Damietta</u> in 1249, it became a disaster after the king's brother was killed and the king then captured.

Queen Margaret was responsible for negotiations and gathering enough silver for his ransom. She was thus for a brief time the only woman ever to lead a crusade. In 1250, while in Damietta, where she earlier in the same year successfully maintained order, [3] she gave birth to her son Jean Tristan. [6][7]

	Brabant Robert, Count of Clermont Agnes, Duchess of Burgundy
House Father	Ramon Berenguer IV, Count of Provence
Mother	Beatrice of Savoy
Religion	Roman Catholicism

The chronicler Jean de Joinville, who was not a priest, reports incidents demonstrating Margaret's bravery after Louis was made prisoner in Egypt: she decisively acted to assure a food supply for the Christians in Damietta, and went so far as to ask the knight who guarded her bedchamber to kill her and her newborn son if the city should fall to the Arabs. She also convinced some of those who had been about to leave to remain in Damietta and defend it. Joinville also recounts incidents that demonstrate Margaret's good humor, as on one occasion when Joinville sent her some fine cloth and, when the queen saw his messenger arrive carrying them, she mistakenly knelt down thinking that he was bringing her holy relics. When she realized her mistake, she burst into laughter and ordered the messenger, "Tell your master evil days await him, for he has made me kneel to his camelines!"

However, Joinville also remarked with noticeable disapproval that Louis rarely asked after his wife and children. In a moment of extreme danger during a terrible storm on the sea voyage back to France from the Crusade, Margaret begged Joinville to do something to help; he told her to pray for deliverance, and to vow that when they reached France she would go on a pilgrimage and offer a golden ship with images of the king, herself and her children in thanks for their escape from the storm. Margaret could only reply that she dared not make such a vow without the king's permission, because when he discovered that she had done so, he would never let her make the pilgrimage. In the end, Joinville promised her that if she made the vow he would make the pilgrimage for her, and when they reached France he did so. [8][9]

#### Political significance

Her leadership during the crusade had brought her international prestige and after she returned to France, Margaret was often asked to mediate disputes. She feared the ambitions of her husband's brother <u>Charles</u> though, and strengthened the bond with her sister Eleanor and her husband Henry III of England as a counterweight. In 1254, she and her husband invited them to spend Christmas in Paris.

Then, in 1259, the <u>Treaty of Paris</u> came about since the relationship between Louis and Henry III of England had improved. Margaret was present during the negotiations, along with all her sisters and her mother.

In later years Louis became vexed with Margaret's ambition. It seems that when it came to politics or diplomacy she was indeed ambitious, but somewhat inept. An English envoy at Paris in the 1250s reported to England, evidently in some disgust, that "the queen of France is tedious in word and deed," and it is clear from the envoy's report of his conversation with the queen that she was trying to create an opportunity for herself to engage in affairs of state even though the envoy was not impressed with her efforts. After the death of her eldest son Louis in 1260, Margaret induced the next son, Philip, to swear an oath that no matter at what age he succeeded to the throne, he would remain under her tutelage until the age of thirty. When Louis found out about the oath, he immediately asked the pope to excuse Philip from the vow on the grounds that he himself had not authorized it, and the pope immediately obliged, ending Margaret's attempt to make herself a second Blanche of Castile. Margaret subsequently failed as well to influence her nephew Edward I of England to avoid a marriage project for one of his daughters that would promote the interests in her native Provence of her brother-in-law, Charles of Anjou, who had married her youngest sister Beatrice.

## **Queen Dowager**

After the death of Louis on his second crusade in 1270,<sup>[3]</sup> during which she remained in France, she returned to Provence. She became a more politically active figure after his death.<sup>[3]</sup> As Emmerson notes, she was particularly exigent - to the point of raising troops - in defending her rights in Provence, where her husband's brother, <u>Charles of Anjou</u>, maintained his political authority and control of property after his wife's (her sister's) death, contrary to the intentions of the old count, who had died in 1245.<sup>[3]</sup> She was devoted to her sister Queen Eleanor of

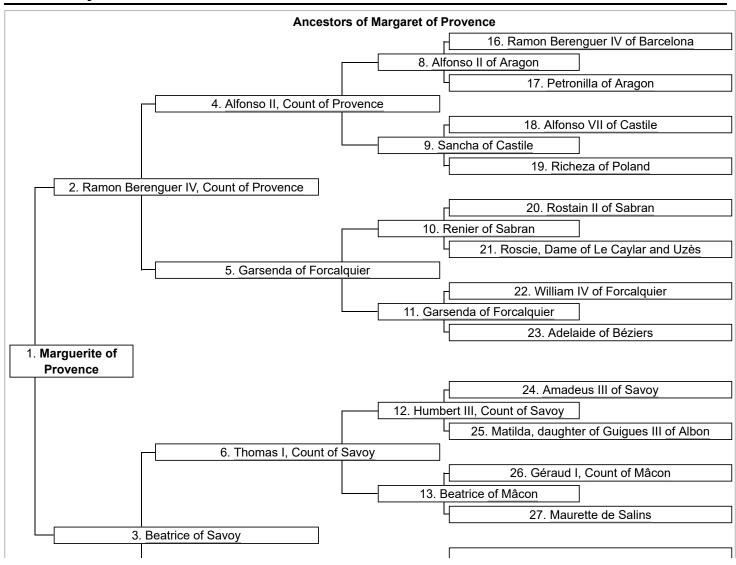
England, and they stayed in contact until Eleanor's death in 1291. Her last years were spent doing pious work, including the founding of the <u>Franciscan</u> nunnery of <u>Lourcines</u> in 1289. Margaret herself died in Paris, at the <u>Poor Clares</u> monastery she had founded, on 20 December 1295, at the age of seventy-four. She was buried near (but not beside) her husband in the <u>Basilica of St-Denis</u> outside Paris. Her grave, beneath the altar steps, was never marked by a monument, so its location is unknown; probably for this reason, it was the only royal grave in the basilica that was not ransacked during the French Revolution, and it probably remains intact today.

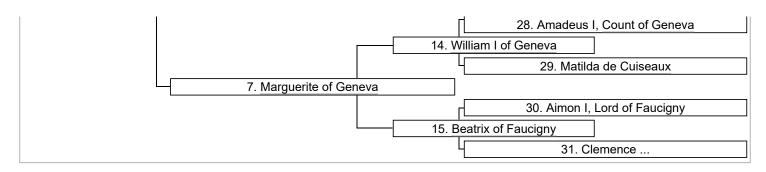
#### **Issue**

With Louis IX of France eleven children<sup>[3]</sup> were born:

- 1. Blanche (1240 29 April 1243)
- 2. Isabella (2 March 1241 28 January 1271), married Theobald II of Navarre
- 3. Louis (25 February 1244 January 1260)
- 4. Philip III of France (1 May 1245 5 October 1285), married firstly Isabella of Aragon, by whom he had issue, including Philip IV of France and Charles, Count of Valois; he married secondly Maria of Brabant, by whom he had issue, including Margaret of France.
- 5. John (born and died in 1248)
- 6. John Tristan (1250 3 August 1270), born in Egypt on his father's first Crusade and died in Tunisia on his second
- 7. Peter (1251-1284)
- 8. Blanche (1253-1323), married Ferdinand de la Cerda, Infante of Castile
- 9. Margaret (1254-1271), married John I, Duke of Brabant
- 10. Robert, Count of Clermont (1256 7 February 1317), married Beatrice of Burgundy, Lady of Bourbon, by whom he had issue. It is from him that the Bourbon kings of France descend in the male line.
- 11. Agnes (c. 1260 19 December 1327), married Robert II, Duke of Burgundy

### Ancestry



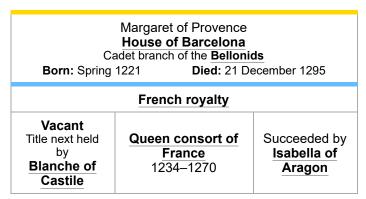


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- 1. Richardson 2011, p. 121.
- 2. Howell 2001, p. 3.
- 3. Emmerson 2013, p. 448.
- 4. Shadis 2010, p. 17-19.
- 5. Costain 1951, p. 125-126.
- 6. Joinville 1963, p. 262-263.
- 7. Hodgson 2007, p. 167-170.
- 8. Joinville 2008
- 9. Hodgson 2007, p. 105-106, 120-125.
- 10. Robson 2007, p. 328.

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